### CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT

14901 Inglewood Avenue Lawndale, CA 90260 Telephone: (310) 263-3228

Hours: 7:00 AM - 5:00 PM Monday through Friday

CERTIFICATION ON COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995 EFFECTIVE FEBRUARY 8, 2005

FEE SCHEDULE: The development fees levied by the Centinela Valley Union High School

District under provision of Section 65995 of the Government Code are: Residential Development Commercial/Industrial Development \$0.42 / Sq. Ft. The District will only accept Money Orders or Cash (exact amount) for developer fees. enature of Applicant County of Los Angeles The person signing represents that he/she is authorized to sign on behalf of the owner/developer and the information provided is true and accurate to the best of his/her knowledge. **Building & Safety Division** Southwest District Office Developer P 1320 W. Imperial Hwy. Address Los Angeles, CA 90044 (323) 820-6500 Telephone Tract/Project Address Number of Building in Project **Building Permit Application Number** Use of Building Area (Sq. Ft.) Lot/Address This is to certify that the square footage is true and accurate Subtotal (Attached Sheets) Total Fees Due \$ City/County Building Department INFORMATION BELOW THIS LINE TO BE COMPLETED BY SCHOOL DISTRICT ONLY

RECEIPT NO.

This is to certify that all fees due to the Centinela Valley Union High School District, under provision of the Government Code Section 65995 as a representative to the issuance of a Building Permit by the department of Public works, have been

This is to certify that the above described development has been determined to be exempt from the development fees of

received. Based on the above information presented this Certification of Completion is hereby executed.

Continued Valley Union High School District Representative

Government Code Section 65995 and Building permits may be issued therefore.

TOTAL/DUE \$



# COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Fire Prevention Engineering 5823 Rickenbacker Road Los Angeles, CA 90040 Telephone (323) 890-4125 Fax (323) 890-4129

# Information on Fire Flow Availability for Building Permit

## For Single Family Dwellings (R-3)

INS	TRI	JĊ,	TIO	NS:

**PARTI** 

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

# PROJECT INFORMATION (To be Completed by Applicant)

Building Address: 5413 W 118th St.
City or Area: Inglewood, Ca 90309
Nearest Cross Street: TSIC AVE.
Distance of Nearest Cross Street: 102 Feet
Property Owner: 13/ara Hernahde Telephone: (36) 844-4944
Address: 5413 W 11845 St.
city: Inglewood Zip Code 90304
Occupancy (Use of Building): Single Family Sprinklered: Yes No
Type of Construction Remodel Single Famy Dwelling
Square Footage: 2526 Skift Number of Stories: 2
Present Zoning: R-1
•
Blan a x H 7/17/09
Applicant's Signature Date

#### PART II (A)

# INFORMATION ON FIRE FLOW AVAILABILITY (Part II to be completed by Water Purveyor)

The distance from the	fire hydrant to t	he property	line is	~150	feet	
feet via vehicular acces	ss. The fire flow	w services v	will be rend	ered from a_	6"	AC
inch diameter water ma	ain. The hydrar South (Directio			Sis (S 8+10 S learest Cros	Ave treet) s - Street)	
Under normal operating	g conditions the	e fire flow a	vailable froi	m this	4"	
hydrant is 2758	B GPM a	at 20 PSI re	sidual for 2	hours at <i>の 2:の</i>	lele (Si	ze) _ PSI Static
PART II (B)		LERED BU	, ,		,	
Detector Location: (check one)       Above Grade       Below Grade       Either         Backflow protection required (fire sprinklers/private hydrant):       Yes       No         Type of Protection Required: (check one)         Double Check Detector Assembly       Reduced Pressure Principal Detector Assembly         Other       Domestic Meter Size						
PAGOLDEN STATE WA	ITER COMPAN	Υ		del	Mu	<b>U</b> 1
Water Purveyor  8/4/09			Signatui 715	THUT	MANA	HER
Date '			Title			
PART III <u>C</u>	Conditions for (To be Comp				tment	
The <u>building permit</u> ma complete and shows the the Very High Fire Haza	at the following	minimum i				
The water system	is capable of de	livering at le	ast 1250 GF	M at 20 PSI f	or two hours.	
The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.						
The proposed con minimum of 20 fee						
Je Ste		11/12/	00	Sa	ethyl	8
/// /#/OAFD D.I	·	7 1 Ima	1	01110	-	

## This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department**, **Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department**.

South # 3399

5413 W. 11844 Street



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 Telephone: (562) 699-7411, FAX: (562) 699-5422 www.lacsd.org

JAMES F. STAHL Chief Engineer and General Manager

May 25, 2006

File No: 05-00-00-00

Ms. Blanca Hernandez 5413 West 118<sup>th</sup> Street Inglewood, CA 90304

Dear Ms. Hernandez:

#### Proposed Second Single Family Home on APN 4140-003-022

This is in reply to your request for a will serve letter for the subject project, which was received by the County Sanitation Districts of Los Angeles County (Districts) on May 25, 2006. The proposed development is located within the jurisdictional boundaries of District No. 5. We offer the following comments regarding sewerage service:

- 1. The wastewater flow originating from the proposed project will discharge directly to the Districts' Imperial Highway Extension Trunk Sewer, located in 118th Street west of Isis Avenue. This 10-inch diameter trunk sewer has a design capacity of 0.6 million gallons per day (mgd) and conveyed a peak flow of 0.5 mgd when last measured in 2003. A direct connection to a Districts' trunk sewer requires a Trunk Sewer Connection Permit, issued by the Districts. For information regarding the permit, please contact the Public Counter at extension 1205.
- 2. The wastewater generated by the proposed project will be treated at the Joint Water Pollution Control Plant located in the City of Carson, which has a design capacity of 385 mgd and currently processes an average flow of 316.7 mgd.
- The expected increase in average wastewater flow from the project site is 260 gallons per day.
- 4. The Districts are empowered by the California Health and Safety Code to charge a fee for the privilege of connecting (directly or indirectly) to the Districts' Sewerage System or increasing the existing strength and/or quantity of wastewater attributable to a particular parcel or operation already connected. This connection fee is required to construct an incremental expansion of the Sewerage System to accommodate the proposed project, which will mitigate the impact of this project on the present Sewerage System. Payment of a connection fee will be required before a permit to connect to the sewer is issued. A copy of the Connection Fee Information Sheet is enclosed for your convenience. For more specific information regarding the connection fee application procedure and fees, please contact the Connection Fee Counter at extension 2727.
- 5. In order for the Districts to conform to the requirements of the Federal Clean Air Act (CAA), the design capacities of the Districts' wastewater treatment facilities are based on the regional growth forecast adopted by the Southern California Association of Governments (SCAG). Specific

Ms. Blanca Hernandez

2

May 25, 2006

policies included in the development of the SCAG regional growth forecast are incorporated into clean air plans, which are prepared by the South Coast and Antelope Valley Air Quality Management Districts in order to improve air quality in the South Coast and Mojave Desert Air Basins as mandated by the CAA. All expansions of Districts' facilities must be sized and service phased in a manner that will be consistent with the SCAG regional growth forecast for the counties of Los Angeles, Orange, San Bernardino, Riverside, Ventura, and Imperial. The available capacity of the Districts' treatment facilities will, therefore, be limited to levels associated with the approved growth identified by SCAG. As such, this letter does not constitute a guarantee of wastewater service, but is to advise you that the Districts intend to provide this service up to the levels that are legally permitted and to inform you of the currently existing capacity and any proposed expansion of the Districts' facilities.

if you have any questions, please contact the undersigned at (562) 908-4288, extension 2717.

Very truly yours,

James F. Stahl

Ruth I. Frazen

Engineering Technician

Finance & Property Management Section

RIF:rf

Enclosure

646566,1

## This page is part of your document - DO NOT DISCARD



06 1632807

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

9:41 AM JUL 24 2006

D.T.T.

TITLE(S):



FEE \$16 WW DAF \$2 C-20 4

CODE 20

CODE 19

CODE

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

**Number of AIN's Shown** 



#### RECORDING REQUESTED BY:

Department of Regional Planning 320 West Temple Street Room 1360, Hall of Records Los Angeles, California 90012

WHEN RECORDED MAIL TO:

Name:

Blanca D. Hernandez

Mailing

Address:

5413 W. 118th St.

City, State

Inglewood, CA

Zip Code: 9030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

06 1632807

# TITLE(S)

**Certificate of Compliance** 

RCOC 2006 00297



#### RECORDING REQUESTED BY

Department of Regional Planning 320 West Temple Street Room 1360, Hall of Records Los Angeles, California 90012

06 1632807

AND WHEN RECORDED MAIL TO

Name:

Blanca Hernandez

Street:

5413 W 118<sup>th</sup> St.

City:

Inglewood, Ca. 90304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **CERTIFICATE OF COMPLIANCE**

## REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (sec. 66410 et seq., Government Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions)

Blanca DH	Dam Jan	
Signature	Signature	Signature
Blance D. Hernander	Jaime Simener	
Name (Typed or Printed)	Name (Typed or Printed)	Name (Typed or Printed)
5/22/04	5/22/06	
Date	Date	Date

**LEGAL DESCRIPTION** 

SEE ATTACHED EXHIBIT "A"

06 1632807

Owner(s): Blanca Hernandez

Page

# **CERTIFICATE OF COMPLIANCE**

CONTINUATION

### **EXHIBIT "A"**

Lot 145, of Tract No. 2663, in the County of Los Angeles, State of California, as per map recorded in Book 27 Page(s) 24 of Maps, in the office of the County Recorder of said county.

Except the Westerly 66 feet thereof.

Assessors' Parcel No: 4140-003-022

OWNER(S): Blanca Delia Hernandez and Jaime F. Jimenez

06 1632807

# CERTIFICATE OF COMPLIANCE CONTINUATION

CERTIFICATE OF COMPLIANCE NO. RCOC 2006 00297

APN: 4140-003-022

#### **NOTES:**

THIS CERTIFICATE DOES NOT CONSTITUTE A BUILDING PERMIT. Prior to authorization to build on this property, the applicant will be required to conform to County and State regulations. Such regulations may include, but are not limited to, programs for road and/or drainage right-of-way dedication and improvements, appropriate sanitary sewage disposal, water supply for domestic use and fire suppression, and adequate fire apparatus access.

GEOLOGIC, soils and/or Drainage Conditions may exist on the subject property, which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

### **DETERMINATION OF COMPLIANCE**

This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

#### **CERTIFICATE OF COMPLIANCE**

Pursuant to the provisions of the Subdivisions Map Act (Sec. 66410 et. Seq., Government Code, State of California) and the County Subdivision Ordinance (Title 21 of the Los Angeles County Code). I hereby certify that I have reviewed the above-described division of real property and have found it to be in conformance with all requirements of the Subdivision Map Act and of the County Subdivision Ordinance.

REGISTRA

DEPARTMENT OF REGIONAL PLANNING County of Los Angeles James E. Hartl, AICP Acting Director of Planning DEPARTMENT OF REGIONAL PLANNING

Title: Administrator, Current Planning Division

Date July 20, 200 6